PARTICIPATING WITH CHRIST IN THE REDEMPTION OF ALL THINGS

March 15, 2020 9:00AM

322 S. East Street Raleigh, NC

Welcome



We are so glad that you joined us today. We hope you feel welcomed among us. We are a group of people who passionately want to see the kingdom of God on earth reflect His heavenly kingdom where people of every tongue, tribe, and nation come together to worship Him. We hope you will join us as we sit with Jesus, share His hope, serve His world, and eagerly participate with Him in the redemption of all things.

Sunday Morning Worship

We believe that our formation begins in worship. As a result, we passionately welcome children into our worship service. We know that small children often make noise. Children were no different in Jesus' day, and yet he invited them to himself, without regard for the distractions they might present (Mt. 18-19). While we ask parents to be considerate and sensitive to others, as a congregation, we have a high tolerance for the presence of children in worship and greatly value whole families learning to worship together; parent and child alike.

To make this a good experience for you and your children, we do encourage you to train and disciple your children to not simply sit still through the service (though there are times for this), but to engage the service as much as possible. That's one of the advantages of liturgical worship; there is enough repetition that even small children can be taught how to participate and can quickly and joyfully learn when to stand, kneel, sit quietly, raise their hands, and shout "Amen!" To assist our younger children during the service, activity sheets will be provided at the beginning of the sermon to help them remain engaged and learning.

With this said, we recognize that parents have the authority to determine the best way to integrate their children into the life and worship of the community. Therefore, we offer a nursery for infants and young children.

Sunday School

Each Sunday from 10:45am-11:30am we split into groups by age and partcipate in engaging lessons meant to deepen our relationships with God and with one another.

*Nursery: 0-3 years old *Kids' Time: 4 years old - 2nd Grade *Big Time: 3rd-5th Grade *Students Ministry: 6th-12th Grade *Adult Sunday School

Nursery

Our youngest children are lovingly cared for in the nursery, after opening worship through communion The nursery is located through the door at the front left of the sanctuary. They are taught a Bible lesson, play, and enjoy a snack.

Student Ministry

Students (6th-12th grade) Questions? Contact Kimberly Lamar (919-606-2747, kimberly@redeemerraleigh.org)

Connect with Us

We would love to get to know you. Please complete a visitor form in the back of the bulletin. Completed cards can be placed in the marked box on the table at the back of the sanctuary.

To learn more about us, ways to serve, and to listen to Sunday sermons visit us at:

www.redeemerraleigh.org

WELCOME

THE PROCESSIONAL

This morning we gather to worship God. The only way that we are able to give God acceptable worship is through Christ's death on the Cross. We come into God's presence, through Christ, having been cleansed by the blood of our Savior and Lord. The procession of the cross is a visual reminder of this sacrifice and the Lord's presence with us during worship. The one carrying the cross and wearing a white garment symbolizes all who are cleansed through Christ's death. We are all represented in their presence.

Leader: Bless the Lord who forgives all our sins

People: His mercy endures forever.

HEAL OUR LAND

1. You take our lives Flawed yet beautiful Restore refine Lord You're merciful, Redeem revive

Spirit of God
Breathe on Your church
Pour out Your presence
Speak through Your word
We pray in ev'ry nation Christ be known
Our hope and salvation Christ alone

2. New pow'r new wine. As divisions fall One church one Bride, Jesus Lord of all With one voice we cry So God we pray to You Humble ourselves again Lord would You hear our cry Lord will You heal our land That ev'ry eye will see That ev'ry heart will know The One who took our sin The One who died and rose (REPEAT) And when Your kingdom comes And when at last You call We'll rise to worship You alone

CCLI Song # 7070516 Brooke Ligertwood | Cody Carnes | Kari Jobe | Scott Ligertwood

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. Amen.

? The call to worship is a common prayer where we ask the Lord to prepare our hearts and minds for worship.

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. Matthew 22:37-40

Leader: Lord, have mercy upon us. **People: Christ, have mercy upon us.** Leader: Lord, have mercy upon us.

My Eyes are Dry

My eyes are dry my faith is old My heart is hard my prayers are cold And I know how I ought to be Alive in You and dead to me

Oh what can be done
For an old heart like mine
Soften it up with oil and wine
The oil is You
Your Spirit of love
Please wash me anew
In the wine of Your blood

CCLI Song # 10453 Keith Green

THE COLLECT OF THE DAY

Celebrant: The Lord be with you. People: And also with you.

Celebrant: Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities that may happen to the body, and from all evil thoughts that may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

READING OF THE WORD

FIRST READING Exodus 17:1-7

Leader: The Word of the Lord **People: Thanks be to God.**

SECOND READING

Leader: The Gospel of our Lord Jesus Christ according to John.

(PLEASE STAND)

People: Glory to you, Lord Christ.

John 4:5-26, 39-42

Leader: The Gospel of the Lord.

People: Praise to you, Lord Christ.

SERMON Rev. Ford Jordan

RESTING IN THE WORD

? After the sermon we take a moment to silently reflect on the message and prayerfully consider how the Lord is speaking to us.

APOSTLES CREED

I believe in God, the Father Almighty, creator of heaven and earth; I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church*, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Apostles Creed is a statement of faith that summarizes the universal teaching of the church. The phrase "holy catholic Church" means the Church worldwide.

PRAYERS OF THE PEOPLE (Please Stand)

Leader: With all our heart and with all our mind, let us pray to the

Lord, saying "Lord, have mercy." For the peace of the world, for the welfare of the Holy

Church of God, and for the unity of all people, let us pray to the Lord.

People: Lord, have mercy.

Leader: For our Bishop, and for all the clergy and people, let us pray to the Lord.

People: Lord, have mercy.

Leader: For our President, for the leaders of the nations, and for all in authority, let us pray to the

Lord.

People: Lord, have mercy.

Leader: For our city and this community, and for those who live in them, let us pray to the Lord.

People: Lord, have mercy.

Leader: For the sick and elderly, for widows and orphans, and for all who suffer, let us pray to the

Lord.

People: Lord, have mercy.

Leader: For the poor and the oppressed, for the unemployed and the destitute, for prisoners and

captives, and for all who remember and care for them, let us pray to the Lord.

People: Lord, have mercy.

(At this time we invite you to offer your own prayers before the Lord, either silently or out loud)

Leader: Defend us, deliver us, and in your compassion protect us, O Lord, by your grace.

People: Lord, have mercy.

PRAYER OF CONFESSION (Kneeling, If Able)

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Psy confessing our sin before God, we acknowledge our wrong doing and ask God's forgiveness in order that we may be reconciled to God and one another.

ASSURANCE OF FORGIVENESS AND ABSOLUTION

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Leader: The peace of the Lord be always with you;

People: And also with you.

In the absolution, the priest pronounces God's forgiveness over the congregation. It is not the priest who forgives sins, but the Lord. In greeting each other in peace, we prepare our hearts for communion by demonstrating that we are reconciled not only to God, but also with one another.

ANNOUNCEMENTS

PRESENTATION OF TITHES AND OFFERINGS

We give our offerings in private moments of worship as we enter the sanctuary and then collectively present our offering to the Lord in an act of praise and worship during the service. If you missed an opportunity to give on your way in, please feel free to leave your offering in the box on the way out and it will be included in this week's collection.

Doxology

(Please Stand)

Praise God from whom all blessings flow

Praise Him all creatures here below

Praise Him above ye heavenly host

Praise Father Son and Holy Ghost. Amen.

? This ancient hymn, which means "words of praise", is sung as our offerings are presented to the Lord to give thanks to God as the giver of all things.

HOLY COMMUNION

Leader: The Lord be with you People: And also with you Leader: Lift up your hearts

People: We lift them up to the Lord

Leader: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

Leader: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father

Almighty, Creator of heaven and earth. You bid your faithful people to cleanse their hearts and prepare with joy for your great feast. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to

proclaim the glory of your Name:

SANCTUS

Holy, Holy, Lord God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Leader: (continues in Eucharistic Prayer)

Leader: Therefore we proclaim the mystery of faith:

People: Christ has died, Christ is risen, Christ will come again.

THE LORDS PRAYER

Our Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

PRAYER OF HUMBLE ACCESS

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, who always delights in showing mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE AGNUS DEI

Leader: Lamb of God, you take away the sin of the world,

People: have mercy on us.

Leader: Lamb of God, you take away the sin of the world,

People: have mercy on us.

Leader: Lamb of God, you take away the sin of the world,

People: grant us your peace.

THE MINISTRATION OF COMMUNION

Leader: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. (John 1:29, Revelation 19:9)

Puring Communion, ushers will release each row one by one. When released, please come forward to receive the bread and wine. At Redeemer, we dip the bread into the cup and then consume the bread and wine together. Please let the servers know if you prefer a gluten wafer instead of bread or grape juice instead of wine.

WE WILL FEAST IN THE HOUSE OF ZION

We will feast in the house of Zion We will sing with our hearts restored He has done great things we will say together We will feast and weep no more

1. We will not be burned by the fire He is the Lord our God We are not consumed by the flood Upheld protected gathered up

2. In the dark of night before the dawn My soul be not afraid For the promised morning oh how long Oh God of Jacob be my strength

3. Every vow we've broken and betrayed You are the faithful one And from the garden to the grave Bind us together bring shalom

CCLI Song # 7041364 Joshua Moore | Sandra McCracken

HOLY SPIRIT

1. There's nothing worth more that will ever come close No thing can compare You're our living hope Your Presence

2. I've tasted and seen of the sweetest of loves Where my heart becomes free and my shame is undone In Your Presence Lord Holy Spirit You are welcome here Come flood this place and fill the atmosphere Your glory God is what our hearts long for To be overcome by Your Presence Lord

Bridge
Let us become more aware of Your Presence
Let us experience the glory of Your goodness
(Lord)

CCLI Song # 6087919 Bryan Torwalt | Katie Torwalt

PRAYER OF THANKSGIVING

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

In this season of Lent, let us go in the fast that the Lord has chosen for us; breaking the chains of injustice, getting rid of exploitation in the workplace, freeing the oppressed, canceling debts, sharing our food with the hungry, inviting the homeless poor into our homes, putting clothes on those in need, and being available to our own families. And as we do so, may the blessing of God Almighty; the Father, the Son, and the Holy Spirit be with you all both now and forevermore. Amen (Isaiah 58:6-7))

GREAT THINGS

1. Come let us worship our King Come let us bow at His feet He has done great things See what our Savior has done See how His love overcomes He has done great things He has done great things

O Hero of Heaven You conquered the grave You free every captive and break every chain O God You have done great things We dance in Your freedom awake and alive O Jesus our Savior Your name lifted high O God You have done great things 2. You've been faithful through every storm You'll be faithful forevermore You have done great things And I know You will do it again For Your promise is yes and amen You will do great things God You do great things

Hallelujah God above it all Hallelujah God unshakable Hallelujah You have done great things (REPEAT) You've done great things

CCLI Song # 7111321 Jonas Myrin | Phil Wickham

DISMISSAL

Leader: Let us go forth to love and serve the

Lord.

People: Thanks be to God.

PRAYER REQUEST FORM

ALL REQUESTS WILL BE KEPT CONFIDENTIAL.

Update to existing request?
Date
Your name (optional):
First name of person to be prayed for (if different):
Please pass this request on to the Pastoral Care team and have someone reach out to me. (If checked, please let us know how to best contact you using the form on the back).

We are delighted to pray for this request daily for the next two weeks. Please let us know if you have an update within the two week period. If you want or need prayer beyond the two weeks, please resubmit this request.

Please tear out and place completed forms in marked box at the back of the sanctuary.

Announcements

FELLOWSHIP AND SUNDAY SCHOOL AFTER CHURCH TODAY!

We hope you'll join us in the fellowship hall after worship to enjoy coffee, snacks, and time to get to know one another. We will have Sunday school for all ages from 10:45-11:30 am.

LADIES LENTEN READINGS

You're invited to read 1 Thessalonians through Lent. This is a practical way that we can Sit With Jesus this season. The plan is to read Acts 17:1-10 the first week, and then each week after read a chapter of 1 Thessalonians. We have three questions for each week, so e-mail lindsayjordan@gmail.com if you'd like to be on a weekly e-mail.

A CALL TO LENTEN AND EASTER PRACTICES

It is common for Christians, during the season of Lent, to devote themselves to spiritual disciplines such as fasting and almsgiving (Matt. 6:1–21). During the seasons of Lent and Easter, then, we want to encourage each person and family at Redeemer to prayerfully consider and practice sabbath rest, tithing, and hospitality. Pray and ask God for the strength, boldness, and imagination needed to practice these disciplines for the 95 days of Lent and Easter (Feb. 26—May 31). These are spiritual disciplines; so prayerfully seek God in all of them. And remember, you are not alone; we're practicing these disciplines together with God's help. Consider asking an individual or a family in the church or your 242 group to walk alongside of you and/or your family as you practice these disciplines together. Encourage one another! We are not trying to perform for one another, but rather our desire is to practice these disciplines as a means of more fully shaping our hearts and directing our desire to the love of God and the love of our neighbors.

MEN'S MINISTRY

Weekly Men's Ministry is on Wednesday mornings, 7-8 am, at the Fischer Clinic, 417 N. Blount St.

WOMEN'S RETREAT

March 27-29. REGISTER ONLINE

We're going to Topsail Island for Rest, Worship, and Play.

All meals included. Bring your own Beverages Cost is \$90/person but scholarships are available.

The houses will be open at 2 pm Friday, and the retreat will begin with Friday dinner.

The retreat will conclude at 11 am, but people can stay until 3 pm.

Students 6th grade and up are welcome to join their parent

JOIN A 242 GROUP FOR DINNER

These open-circles for adults and children alike are a place to know and be known as believers come together weekly to share a meal, pray and build community.

* 242 East - Dinner Sundays 5-7pm. Contact Amy Korver, 919.830.8622

- * 242 Central Sundays 5:30 pm. Contact Ashley Davis', aldavis6510@gmail.com, 717-989-4848.
- * 242 Midtown Dinner 5:30 pm Contact Marian & Billy Troxler's, 919-810-8788

*The Midtown Group will meet March 1 - April 5 followed by two weeks off.

March Celebrations

Consider praying for these individuals on these special dates.

Birthdays

Julia Budjan (3/6), Clayon Macomber (3/17), Burton Syndor (3/18), Jake Rennie (3/23)



- @ www.redeemerraleigh.org
- www.redeemerraleigh.org/podcast
- www.redeemerraleigh.org/feedback

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CLERGY

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